**LESSON 11**

**第11课**

**THE MESSIAH IS THE RISEN LORD (PSALM 16)**

**弥赛亚是复活的主（诗16）**

**THE MESSIAH IN THE PSALMS**

**诗篇中的弥赛亚**

“Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and ***the Psalms***.” (Luke 24:44–45)

“摩西的律法，先知的书，和**诗篇**上所记的，凡指着我的话，都必须应验。”（路24:44-45）

Lesson 9 = The Messiah Does God’s Will (Psalm 40)

第九课=弥赛亚行神的旨意（诗40）

Lesson 10 = The Messiah is Crucified (Psalm 22)

第十课=弥赛亚被钉十字架（诗22）

**Lesson 11 = The Messiah is the Risen Lord (Psalm 16)**

**第十一课=弥赛亚是复活的主（诗16）**

Lesson 12 = The Messiah is the King of Glory (Psalms 2 and 110)

第十二课=弥赛亚是荣耀的君王（诗2及诗110）

**UNDERSTANDING THIS PSALM**

**理解本诗篇**

1. What event does do both Peter and Paul say is prophesied about the Messiah in Psalm 16?

彼得和保罗都认为诗篇第16篇所预言的是什么事件？

**PART 1 – JESUS’ PERFECT OBEDIENCE AND**

**SUBMISSION TO THE FATHER’S WILL (vv 1-4)**

**第一部分—耶稣完全顺服父的旨意（第1-4节）**

**PSALM 16:1-2**

**诗16:1-2**

***Keep me safe, O God, for in you I take refuge.*** ***2 I said to the Lord, “You are my Lord; apart from you I have no good thing.”***

***神阿，求你保佑我，因为我投靠你。2我的心哪，你曾对耶和华说，你是我的主。我的好处不在你以外。***

1. What being requested in this prayer (v.1)?

这个祷告所求的是什么（第1节）？

1. What thought or idea was Jesus expressing in this prayer in verse 1?

在第一节当中，耶稣在这个祷告当中所表达的思想或意思是什么？

1. What do you think *“apart from you I have no good thing”* (verse 2) means?

你认为“*我的好处不在你以外*”（第2节）是什么意思？

* 1. Is this saying that all our blessings come from God?

这是不是说，我们所有的福分都是从神而来？

* 1. Is this saying that nothing I do is good unless it is done for the glory of God?

这是不是说，我所行的善只有为荣耀神而行的才算为善？

1. How does this apply to us? Which of these statements would be an application of this verse?

这对我们如何适用？下列哪一选项可以作为本节的应用？

1. “Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.” (James 1:17)

“各样美善的恩赐，和各样全备的赏赐，都是从上头来的。从众光之父那里降下来的。在他并没有改变，也没有转动的影儿。”（雅1:17）

1. “Praise God from whom all blessings flow.”

赞美上帝，所有的祝福都从他而来。

1. “Not my will, but Thine be done. Lord, Your will for my life is always best.”

不是我的意思，而是你的意思。主啊，你对我生命的旨意永远是最好的。

**PSALM 16:3**

**诗16:3**

***As for the saints who are in the land, they are the glorious ones in whom is all my delight.***

***论到世上的圣民，他们又美又善，是我最喜悦的。***

1. Who are the “saints in the land” in verse 3?

 第3节当中“世上的圣民”是指谁？

1. How are the saints *“glorious ones”* (verse 3)?

这些圣民如何“*又美又善*”（第3节）

* 1. They are the recipients of glorious grace.

他们是美善恩典的接受者。

* 1. They do everything for the glory of God.

他们做一切事情都是为了神的荣耀。

* 1. They have their identity in Christ, who is glorious.

他们在基督里有位分，而基督是又美又善的。

1. How did Jesus show us that He takes delight in us (verse 3)?

耶稣如何表明他喜悦我们（第3节）？

**PSALM 16:4**

**诗16:4**

***The sorrows of those will increase who run after other gods. I will not pour out their libations of blood or take up their names on my lips.***

***以别神代替耶和华的，他们的愁苦必加增。他们所浇奠的血我不献上，我嘴唇也不提别神的名号。***

1. What is meant by*“libations of blood”* in verse 4?

第4节所说“所浇奠的血”是什么？

1. What is the Messiah (Jesus) expressing with these words?

弥赛亚（耶稣）用这些话要表达什么意思？

**PART 2 - JESUS EXPRESSES CONFIDENCE IN THE FUTURE (vv 5-6)**

**第二部分—耶稣对未来满怀信心（第5-6节）**

**PSALM 16:5**

**诗16:5**

***Lord, you have assigned me my portion and my cup; you have made my lot secure.***

***耶和华是我的产业，是我杯中的分。我所得的你为我持守。***

1. What was the *“the cup”* (verse 5) that the Father had assigned to Jesus?

父给耶稣的“*杯*”（第5节）是指什么？

1. What was *“the portion”* (verse 5) that God had assigned to the Messiah?

神赐给弥赛亚的“*产业*”（第5节）是什么？

**PSALM 16:6**

**诗16:6**

***The boundary lines have fallen for me in pleasant places; surely I have a delightful inheritance.***

***用绳量给我的地界，坐落在佳美之处。我的产业实在美好。***

1. What is the idea behind “boundary lines” in verse 6?

 第6节当中“地界”背后有什么含义？

**PART 3 – JESUS CONFIDENCE THAT THE LORD IS WITH HIM (v 7-8)**

**第三部分—耶稣相信耶和华与他同在（第7-8节）**

**PSALM 16:7**

**诗16:7**

***I will praise the Lord, who counsels me; even at night my heart instructs me.***

***我必称颂那指教我的耶和华。我的心肠在夜间也警戒我。***

1. How does the Lord “*counsel and instruct*” us?

耶和华如何“*指教并警戒*”我们？

**PSALM 16:8**

**诗16:8**

***I have set the Lord always before me. Because he is at my right hand, I will not be shaken.***

***我将耶和华常摆在我面前。因他在我右边，我便不至摇动。***

1. What does it mean that the Messiah has “*set the Lord always before me*”?

弥赛亚“*将耶和华常摆在面前*”是什么意思？

**PART 4 - JESUS WILL RISE FROM THE DEAD AND LIVE FOREVER (v.9-11)**

**第四部分—耶稣会从死里复活并且永远活着（第9-11节）**

**PSALM 16:9-10**

**诗16:9-10**

***Therefore my heart is glad and my tongue rejoices; my body also will rest secure, because you will not abandon me to the grave, nor will you let your Holy One see decay.***

***因此我的心欢喜，我的灵快乐。我的肉身也要安然居住。因为你必不将我的灵魂撇在阴间。也不叫你的圣者见朽坏。***

1. In verse 9 Jesus says that he *“is glad and that He rests secure”.* What is it that gives him joy and security?

在第9节当中，耶稣说他“*心欢喜，肉身要安然居住*”。给他带来欢喜和平安的是什么？

1. Why can we be glad and secure even in the face of death?

哪怕面对死亡，我们也能欢喜平安的原因是什么？

**PSALM 16:11**

**诗16:11**

***You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.***

***你必将生命的道路指示我。******在你面前有满足的喜乐。在你右手中有永远的福乐。***

1. Here the Messiah confesses that the Father has made *“the path of life”* known to him. What is the *“path of life”?*

此处，弥赛亚承认父把“*生命的道路*”指示给了他。什么是“*生命的道路*”？

1. What is Jesus foretelling with the words *“joy in your presence, eternal pleasures at your* *right hand”?*

耶稣用“*在你面前有满足的喜乐。在你右手中有永远的福乐*”是在预言什么？

1. What do we learn about the Messiah from this Psalm?

从这一诗篇当中，我们得到关于弥赛亚的什么信息？

Next week we will complete our study of the Messiah in the Old Testament as we examine two wonderful psalms (Psalm 2 and Psalm 110) which proclaim the Messiah’s ultimate victory and rule over all things.

下周我们将研习两篇奇妙的诗篇，这两个诗篇都是宣告了弥赛亚最终的得胜以及在万事上掌权，并且结束旧约当中弥赛亚的学习。