**Romans 9-16 Final Exam**

**罗马书9-16 期末考试**

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_\_\_\_\_**

**姓名: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 成绩: \_\_\_\_\_\_\_\_\_\_\_\_\_**

Instructions: The exam has 41 multiple choice questions that cover the important points from each chapter of Romans. You are to elect the most correct answer to complete each statement and put the letter of that answer in the underlined blank.

说明：考试题目包含41道多项选择题。内容涵盖罗马书中每一章的要点。请选择每个选项中最恰当的一项，并将该选项前的字母填在题目中的下划线处。

**Romans 9**

**罗马书9章**

1. Paul had such a deep love for His fellow Jews that he was willing to \_\_\_ if only they would repent of their sins, believe in Jesus as their Savior and go to heaven.

保罗深爱他的同胞犹太人，甚至愿意\_\_\_只要他们能悔改自己的罪，相信耶稣基督为救主并进入天国。

a. go to prison for the rest of his life 为他们在余生中坐监

b. be put to death for his faith 为信仰的缘故受死

c. give up his place in heaven and go to hell 放弃去天国的地位而去地狱

1. Paul explained that the reason why many Jews were not saved was not because there was something wrong with God’s Word but because they \_\_\_\_.

保罗认为犹太人不得救的原因不是因为神的话语落了空，而是因为犹太人\_\_\_

a. had never been told God’s Word 从来就不知道神的话

b. had too much knowledge of God’s Word 对神的话语知道的太多了

c. refused to believe God’s Word 拒绝相信神的话

1. Paul also explained that salvation depends on \_\_\_ as Abraham did and not on the basis of being physically descended from Abraham.

保罗阐明救恩取决于\_\_\_，好像亚伯拉罕一样，而不是取决于肉身上是否为亚伯拉罕的后裔。

a. believing God’s saving promises 相信神的救恩应许

b. leading a good life 生活中是人们的好榜样

c. obeying God’s call 遵行神的呼召

1. Paul taught that because God is God, He cannot be accused of injustice if He is pleased to \_\_\_\_ as He wishes.

保罗教导说，因为神是神，人不能因为祂\_\_\_而指责祂不公义

a. show mercy on people 怜悯人

b. torment people 折磨人

c. leave people without help 不管不顾人

1. One reason that God is patient with people who disobey and reject Him is \_\_\_\_.

神忍耐那些悖逆、抗拒祂的人是因为\_\_\_

 a. He needs time to decide how to punish them 祂需要时间来决定如何刑罚他们

b. He is very tolerant of sin. 祂对罪非常宽容

c. He is pleased to give sinners opportunity to repent and be saved

 祂愿意给罪人机会好让他们悔改得救

1. By quoting several Old Testament prophets at the close of the chapter, Paul demonstrated that God’s gracious plan of salvation is so save many Gentiles and \_\_\_\_ of the Jews.

保罗在这章结束时引用了多处旧约中先知书的经文，以此证明神充满恩慈的救恩计划是要救赎许多的外邦人和\_\_\_犹太人。

a. all 全部

b. the majority 大部分的

c. some 一些

**Romans 10 罗马书10章**

1. The reason so many Jews were not saved is because they incorrectly pursued righteousness by \_\_\_\_.

很多犹太人没有得救的原因是因为他们用这种错误的方法称义：

a. trying to create their own by their works 想要藉着自己的行为立自己的义

b. purchasing it with money 用钱财称义

c. thinking the faith of their ancestors protected them 以为他们的先祖的信心会保守他们

1. When Paul said that Christ is the end or fulfillment of the law, he meant that Jesus fulfilled all the prophecies of God’s Word about the Messiah and that He \_\_\_\_.

当保罗说基督是律法的总结或成全了律法时，他是指耶稣应验了所有神的话语中关于弥赛亚的预言，并且祂\_\_

a. taught the law more completely than anyone ever had 比任何人更全面的教导律法

b. added several new commands to the law given in the Old Testament 在旧约中的律法上增加了些新的律法

c. obeyed all the law’s demands perfectly 完全的行全了律法中的要求

1. Paul contrasted the way of righteousness by the law with the way of righteousness by faith. He said that righteousness by the law requires people to do all the law says, while righteousness by faith was a \_\_\_\_ of God.

保罗对比了靠律法称义和靠信心称义的不同，他说靠律法称义要求人们行全律法中的要求，但靠信心称义则是神的\_\_\_。

a. brilliant idea 绝妙的主意

b. pure gift 完全的礼物

c. valuable possession 宝贵财产

1. When Paul said that God is the same Lord of both Jews and Gentiles, he meant that God has given both groups \_\_\_\_ way of salvation.

当保罗说神既是犹太人的主也是万邦人的主时，他的意思是神赐给这两者的救恩是\_\_\_\_

a. the same 同样的

b. slightly different 有些许差别的

c. completely different 完全不同的

1. Paul affirmed that in order for people to believe in Christ and be saved, they must first \_\_\_\_.

保罗肯定的说人想要信基督得救，就必须首先\_\_\_\_。

a. stop sinning 停止犯罪

b. pray for faith 祈求信心

c. hear God’s Word 听神的话

1. The people who were ultimately responsible for the tragedy of the Jews who did not believe were \_\_\_\_.

从根本上来说\_\_\_\_要为最终不信的犹太人负完全的责任。

a. lazy Christians 懒惰的基督徒

b. their spiritually blind parents 他们在灵里盲目的父母

c. themselves 他们自己

**Romans 11 罗马书11章**

1. Paul affirmed the truth and gave several examples of it that God has not \_\_\_\_ His covenant to save Jewish people.

保罗证实并且举例说明，神并没有\_\_\_\_祂救赎以色列人的约。

a. forgotten 忘记

b. renewed 更新

c. negated 取消

1. God hardened the hearts of the Jews who persistently refused Him in unbelief so that they could \_\_\_\_ believe.

神使那些以不信的心定意拒绝祂的犹太人内心刚硬，以致于他们\_\_\_\_相信。

a. no longer 不再

b. later on 以后可以

c. help others 可以让别人

1. Paul held out the hope that some Jews who had initially rejected Jesus would later come to faith when they saw \_\_\_\_ believe.

保罗坚定的盼望有些起初拒绝耶稣的犹太人在看到\_\_\_\_相信后，也会信主。

a. Jewish priests 犹太祭祀

b. Gentiles 外邦人

c. Roman officials 罗马官长

1. In the parable of the Cultivated Olive Tree, the wild olive branch grafted into the tree represents \_\_\_\_.

在嫁接橄榄枝的比喻中，野橄榄枝接在橄榄树上用以代表\_\_\_。

a. New Testament believers 新约的信徒

b. believing Jews 犹太信徒

c. believing Gentiles 外邦人信徒

1. When Paul declared that “all Israel will be saved”, he likely meant that \_\_\_\_ will be saved.

当保罗说“以色列全家都要得救”时，他可能是指\_\_\_\_会得救。

a. all Jewish people 所有的犹太人

b. all God’s spiritual Israel – believing Jews and Gentiles 所有归于神的属灵的以色列人-犹太信徒和外邦人信徒

c. all the elect Jewish people 所有被拣选的犹太人

1. In the doxology Paul wrote to close the chapter, he specially praised God for His supreme \_\_\_\_ that surpasses all human understanding.

保罗在本章结束的颂赞中，他尤其为神超越的、超乎众人之上的\_\_\_\_献上赞美、。

a. power and authority 能力和权柄

b. grace and mercy 恩典和慈悲

c. wisdom and knowledge 智慧和知识

**Romans 12 罗马书12章**

1. Paul called on those who know God’s saving mercies in Christ to offer \_\_\_\_ as living sacrifices to God.

保罗呼召那些明白神在基督里的救恩的人献上\_\_\_\_作为活祭归给神。

a. generous financial gifts 大笔的金钱财务

b. years of service 长久的服事

c. themselves 他们自己

1. Paul urged believers to no longer be conformed to the world’s thoughts, but to be spiritually transformed in their minds so they can know and follow \_\_\_\_.

保罗催促信徒不再效法这个世界的样式，而是在灵里更新他们的心意，以使他们能明白并跟随\_\_\_\_。

a. their true feelings 他们真实的感受

b. more exalted thoughts 更加超越的样式

c. God’s perfect will 神纯全的旨意

1. As the human body has many members with difficult functions, so Christ’s Church has many members with different \_\_\_\_\_.

如同人身体有很多器官并且各司其职，基督的教会也有很多肢体及不同的\_\_\_\_。

a. backgrounds 背景

b. gifts 礼物

c. levels of knowledge 不同等次的知识

1. Paul directed believers to hate \_\_\_\_ and cling to what is good.

保罗要信徒恨恶\_\_\_\_亲近善。

a. evil 恶

b. evil people 邪恶的人

c. evil language 坏话

1. Paul instructed Christians to live \_\_\_\_ others.

保罗教导基督徒之间要彼此\_\_\_\_。

a. in a commune with 亲密

b. in harmony with 同心

c. cautiously with 谨慎

1. Paul taught that Christians are to \_\_\_\_ when they are wronged.

保罗教导基督徒在被伤害时要\_\_\_\_。

a. get revenge by themselves 自己报仇

b. let their family members get revenge for them 让家人为自己报仇

c. let God avenge them 让神为自己伸冤

**Romans 13 罗马书13章**

1. Paul taught that all governments ultimately receive their authority to rule from \_\_\_\_.

保罗教导所有的政府的权柄在根本上出于\_\_\_\_.

a. their citizens 他们的人民

b. strong-minded people 有主见的人

c. God 神

1. The primary work of earthly governments is to help the welfare of citizens by \_\_\_\_.

地上政府的主要工作是通过\_\_\_\_为人民服务。

a. creating economic prosperity 创造经济的繁荣

b. maintaining good order 维持良好的秩序

c. defeating all its enemies 击败所有的敌人

1. Paul said that it is necessary for Christians to obey their earthly governments because they want to avoid punishment and they want to have clear \_\_\_\_\_ before God.

保罗说基督徒需要顺服地上的掌权者，因为他们不要自取刑罚，同时他们想要在神面前有清洁的\_\_\_\_。

a. criminal records 犯罪记录

b. reputations 好名声

c. consciences 良心

1. Paul explained that \_\_\_\_ is the fulfillment of God’s law.

保罗说明\_\_\_\_是完全了神的律法。

a. love 爱

b. obedience 顺服

c. sacrifice 牺牲

1. Paul urgently appealed to believers to live morally good lives that oppose the desires of their sinful natures because \_\_\_\_.

保罗殷切的呼吁信徒过良好的道德生活、不可顺从他们的罪性，这是因为\_\_\_\_。

a. each day they are getting closer to the time of Jesus’ Second Coming

 他们每一天都离耶稣二次再来的时候更近了。

 b. they do not want to be an embarrassment to their families or themselves

 他们不会想成为家人或自己的耻辱

c. punishments such as fines and prison sentences are painful and costly

 罚款和坐监的刑罚非常痛苦并且代价巨大

**Romans 14**

**罗马书14章**

1. When Paul discussed the strong and weak Christians in this chapter, he was referring to a difference in \_\_\_\_.

保罗在本章中谈到软弱的和刚强的基督徒，他用\_\_\_\_来区别两者。

a. the degree of character 个人的不同

b. ability to endure persecution for the sake of Christ 为基督的名忍受迫害的能力

c. knowledge about the things God permits a Christian to do or not do 神许可基督徒去做哪些事、不许可去做哪些事的知识。

1. Paul told believers that they must answer to \_\_\_ for the judgments they make about matters God has neither commanded, nor forbidden them to do.

保罗告诉信徒，他们各人必要在\_\_\_面前说明，自己是如何判断那些神没有明令禁止或不禁止的事的。

a. God 神

b. their pastor 他们的牧师

c. their family and friends 他们的家人和朋友

1. Paul instructed that a strong Christian can \_\_\_ a weak Christian by insisting on using his freedom of choice and action in a way that disagrees with the conscience of the weaker person.

保罗教导说，如果信心坚固的基督徒使用基督徒的自由所做的选择或行动会使软弱人的良心忧愁，那么信心大的基督徒就会\_\_\_信心软弱的基督徒。

a. educate 教育

b. spiritually offend 在灵里跌倒

c. silence 压制

1. Paul taught that it is \_\_\_\_ to destroy another person’s faith by using one’s freedom in an unloving way.

保罗教导，不按爱人的道理而使用人的自由并毁坏别人的信心是\_\_\_\_ 。

a. permissible 可行的

b. regrettable 很遗憾的

c. wrong 错误的

1. Paul declared that in all matters a person must follow his \_\_\_\_ and decide and act on the basis of faith, not doubt.

保罗宣称在任何事上人都不能违背自己的\_\_\_\_，做任何事和任何决定要出于信心不要疑惑。

a. feelings 感受

b. personal experiences 个人经验

c. conscience 良心

**Romans 15 罗马书15章**

1. Paul directed believers to seek the good of others and not please themselves because \_\_\_\_.

保罗指教信徒要使别人得益处而不是求自己的喜悦，这是因为

a. people desperately need help 人们亟需帮助

b. it will make them feel good about themselves 这会使人自我感觉良好

c. Jesus strove to please others and not Himself. 因为基督不求自己喜悦

1. Paul announced that the Bible was written in order to \_\_\_\_\_ people so that they might gain patient endurance, spiritual encouragement, and eternal hope.

保罗宣告所写的圣经是为\_\_\_\_\_我们，为使我们因圣经所生的忍耐和安慰可以得着盼望。

a. distract 干扰

b. teach 教导

c. warn 警告

1. Paul prayed that God would work a strong spirit of unity among the Jewish and Gentile believers in Rome so that \_\_\_\_.

保罗祈求神在罗马的犹太人和外邦人中建立彼此接纳的灵，从而使\_\_\_\_.

 a. they would have peace 他们之间有和平

 b. they could accomplish more ministry 他们能够完成更多的事工

 c. God would be glorified 神得荣耀

1. Paul rejoiced in what \_\_\_\_ accomplished by bringing the gospel to many Gentile people.

保罗因\_\_\_\_所做成的事，把福音带给有多外邦人，而感到喜乐。

a. Jesus Christ 耶稣基督

b. Paul himself 保罗自己

c. his co-workers, Titus and Timothy 他的同工，提多和提摩太

1. Paul’s long-term goal was to preach the Gospel in \_\_\_\_.

保罗的长期目标是在\_\_\_\_ 传福音。

a. England 英国

b. France 法国

c. Spain 西班牙

**Romans 16 罗马书16章**

1. Paul warned Christians to watch out for and \_\_\_\_ those whose false teachings caused divisions in the church.

保罗警告基督徒要留意并且\_\_\_\_那些用假道理在教会中造成分裂的人。

a. keep away from 躲避

b. silence 压制

c. reason with 规劝

1. Paul concluded the Book of Romans with a beautiful doxology that praised God for \_\_\_\_.

保罗用美好的颂赞来总结罗马书并为\_\_\_\_而颂赞神。

a. showing mercy to the Roman believers 向罗马的信徒施怜悯

b. revealing the saving gospel to the world 向世界启示救赎人的福音

c. ruling over all things in love and justice 用爱和公义掌管万事